



**ROSE GARDEN HOSPICE ASSOCIATION  
HIKE FOR HOSPICE FUND-RAISING &  
AWARENESS EVENT**



Saturday, May 2, 2020

5 / 10 / 15 km hike along the Rotary Trail starting & ending at the Alfred Jenkins Field House

**Participant Registration, Consent and Waiver Form**

Check website for details [www.rosegardenhospice.ca](http://www.rosegardenhospice.ca)

Please complete the waiver form below, sign, save and e-mail it to [rosegardenhospice@gmail.com](mailto:rosegardenhospice@gmail.com) on or before  
Thursday, April 30<sup>th</sup>, 2020

**CONTACT INFORMATION [please print]:**

Name (Hiker 1): \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Cell: \_\_\_\_\_  
 City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Hiker	Name [print]	Date of Birth	Signature of Participant or Legal Guardian if Participant is under 18 years of age
1			
2			
3			
4			
5			

**TEAM NAME, if applicable:** \_\_\_\_\_

\*Please use additional sheets if there are more than 5 participants in your group\*

**By signing this form, you consent to the following:**

**Media Agreement:**

Without expectation of compensation or other remuneration, now or in the future, I hereby give consent to Rose Garden Hospice Association and its affiliates and agents

- a) to photograph, film, videotape or audiotape my/our participation in this event; and
- b) to release, publish, exhibit or reproduce my/our image(s) and likeness(s) and/or any interview statements for promotional or educational purposes in RGHA's print publications, online publications, presentations, websites, and social media.

**Release of Liability Agreement:**

In consideration of Rose Garden Hospice Association[RGHA] allowing me/us participate in the Hike for Hospice, I/we do hereby release, forever discharge and agree to hold harmless RGHA, its directors, employees, volunteers and agents from any and all liability, claims or demands for personal injury, sickness or death, as well as any property damage or and expenses, of any nature whatsoever which may be incurred by me/us/my child while involved in the Hike for Hospice fund-raising and awareness event, other than in incidents considered to be gross negligence.

**\*In case of inclement weather, the 'hike' will be indoors at the Alfred Jenkins Field House\***

**Charitable Registration #827178492RR0001**